



SANTA FE INDIAN MARKET

SOUTHWESTERN ASSOCIATION FOR INDIAN ARTS

2022 Exhibitor Application

Please Check one - Adult Applicant Youth Applicant First Time Applicant

ENTER NAME AS YOU WOULD LIKE IT TO BE DISPLAYED

FIRST NAME

MIDDLE NAME

LAST NAME

MAILING ADDRESS

CITY

STATE

ZIP CODE

PHONE

SECONDARY PHONE

EMAIL

GENDER

BIRTH YEAR

VETERAN?

YEARS IN MARKET

All US and Canadian Federally Recognized Tribe/Nation/Incorporation members are eligible to apply

TRIBAL AFFLIATION (ENROLLED)

TRIBAL AFFLIATION (2)

TRIBAL ENROLLMENT NUMBER

COLLABORATOR INFORMATION: ENTER NAME AS YOU WOULD LIKE IT TO BE DISPLAYED

If a full-time collaborator is applying as a solo artist in a separate classification, then a separate application must be filled out and submitted. For example: Artist 1 always collaborates but Artist 2 collaborates sometimes and does solo work in another classification.

FIRST NAME

MIDDLE NAME

LAST NAME

PHONE

SECONDARY PHONE

EMAIL

GENDER

BIRTH YEAR

VETERAN?

YEARS IN MARKET

All US and Canadian Federally Recognized Tribe/Nation/Incorporation members are eligible to apply

TRIBAL AFFLIATION (ENROLLED)

TRIBAL AFFLIATION (2)

TRIBAL ENROLLMENT NUMBER

SPECIAL EVENTS LICENSE APPLICATION (SELA) INFORMATION: Application is considered incomplete if CRS Number is not supplied on application before the deadline.

NEW MEXICO CRS TAX #



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CLASSIFICATION:

Include 3 images for EACH classification you choose to exhibit or enter for judging. All work must be completed within the last 3 years. DO NOT include logos, name, or any identifying trademarks.

- | | | |
|--|---|-----------------------------------|
| <input type="checkbox"/> JEWELRY | <input type="checkbox"/> SCULPTURE | <input type="checkbox"/> YOUTH |
| <input type="checkbox"/> POTTERY | <input type="checkbox"/> TEXTILES | <input type="checkbox"/> BASKETRY |
| <input type="checkbox"/> PAINTINGS/DRAWINGS/GRAPHICS/PHOTOGRAPHY | <input type="checkbox"/> DIVERSE ARTS | |
| <input type="checkbox"/> PUEBLO WOODEN CARVINGS | <input type="checkbox"/> BEADWORK/QUILLWORK | |

EXHIBITION SPACE PREFERENCE:

SWAIA will do its best to accommodate your preferences however **SWAIA has final authority on booth assignments.**

- BOOTH SIZE: SMALL (5' X 10') (3 ARTIST MAX) LARGE (10' X 10') (4 ARTIST MAX)

My preferred location is: _____ I would like a new location on: _____
(Palace Ave., Lincoln Ave., Plaza, etc.)

I intend to share a booth with:

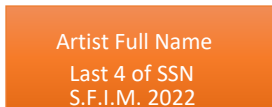
1. _____ 2. _____
3. _____

DIGITAL IMAGES:

Acceptable Media: CD, Flash/Jump Drive, or email

CD or Flash/Jump Drive: Label the disk/drive with your full name and last 4 #'s of Social Security # with SFIM 2022 on the disk; include the classification(s) on your application.

Example of labeling of Disk/USB



Save your files as: "Last Name, First Name01,", "Last Name, First Name02", "Last Name, First Name03".jpg

If you DO NOT submit images, your application is considered INCOMPLETE. Image quality is critically important. Poorly composed, blurry, busy, or improperly sized (less than 500kb) will affect your jury scores. You are responsible for submitting readable images to SWAIA before application deadline.

Email: You can email images to: images@swaia.org. This is the primary means of online image submission. Type in subject line: Name (Last, First) and Classification(s). Send separate emails for each classification. Image size should be 5 Megabytes (5MB) or less.

Editing: You may NOT edit your image in any way to enhance your artwork. Cropping or resizing to meet size requirement is allowed.



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IMAGES AND ART DESCRIPTIONS:

Image 1 FILE NAME: Artist Last Name: _____ Artist First Name _____ Image Number: _____

Title of Work: _____

Mo/Year Completed _____ Dimensions (HxWxD) _____

Materials _____

Techniques _____

Image 2 FILE NAME: Artist Last Name: _____ Artist First Name _____ Image Number: _____

Title of Work: _____

Mo/Year Completed _____ Dimensions (HxWxD) _____

Materials _____

Techniques _____

Image 3 FILE NAME: Artist Last Name: _____ Artist First Name _____ Image Number: _____

Title of Work: _____

Mo/Year Completed _____ Dimensions (HxWxD) _____

Materials _____

Techniques _____

Please Duplicate this Page for Additional Classifications (If Necessary)



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Images and Art Descriptions for Full-time Collaborators applying in separate classifications

Two (2) additional images are REQUIRED for full-time collaborator in the separate classification in which you plan to enter for judging. Each image must show a SINGLE piece of artwork. Detail shots are requested to adequately show the portion of the piece done by each artist. The artwork depicted in the image must have been completed within the last three (3) years. ALL full-time collaborative artists applying in separate classifications are REQUIRED to submit images.

Image 4 FILE NAME: Artist Last Name: _____ Artist First Name _____ Image Number: _____

Title of Work: _____

Mo/Year Completed _____ Dimensions (HxWxD) _____

Materials _____

Techniques _____

Image 5 FILE NAME: Artist Last Name: _____ Artist First Name _____ Image Number: _____

Title of Work: _____

Mo/Year Completed _____ Dimensions (HxWxD) _____

Materials _____

Techniques _____



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YOUTH SHARER INFORMATION: Limit for youth in your booth is three (3). There is a \$10 SELA fee for each youth artist. Upon the adult's acceptance to Indian Market, the fee will be due with the Booth fee. No fees are due currently. Youth must be 17 years or younger on 08/20/2021 (Born after 8/20/2004)

Adult Parent/Guardian Contact Information:

FIRST NAME MIDDLE NAME LAST NAME

MAILING ADDRESS

CITY STATE ZIP CODE

PHONE SECONDARY PHONE EMAIL

YOUTH 1 ENTER NAME AS YOU WOULD LIKE IT TO BE DISPLAYED

FIRST NAME MIDDLE NAME LAST NAME

TRIBAL AFFILIATION (ENROLLED) TRIBAL AFFILIATION (2)

TRIBAL ENROLLMENT NUMBER DATE OF BIRTH PARENT/GUARDIAN CRS #

YOUTH 2 ENTER NAME AS YOU WOULD LIKE IT TO BE DISPLAYED

FIRST NAME MIDDLE NAME LAST NAME

TRIBAL AFFILIATION (ENROLLED) TRIBAL AFFILIATION (2)

TRIBAL ENROLLMENT NUMBER DATE OF BIRTH PARENT/GUARDIAN CRS #

YOUTH 3 ENTER NAME AS YOU WOULD LIKE IT TO BE DISPLAYED

FIRST NAME MIDDLE NAME LAST NAME

TRIBAL AFFILIATION (ENROLLED) TRIBAL AFFILIATION (2)

TRIBAL ENROLLMENT NUMBER DATE OF BIRTH PARENT/GUARDIAN CRS #



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APPLICATION FEE (HARD COPY)

Please include a \$50 non-refundable application fee. Applications, if mailed, must be postmarked by Friday, January 21, 2022. On-line Applications must be completed by 11:59 pm MST on Friday, January 21, 2022. A late deadline of January 28, 2022 is available, however an ADDITIONAL non-refundable late fee of \$100 (\$150 total) will be assessed. No applications will be accepted after January 28th. Please make funds payable to SWAIA. SWAIA does NOT accept Cash or personal/business checks. Credit Card, Cashier's Check or Money Orders only.

Cashier's Check # _____ Money Order # _____

Credit Card Type: Visa Master Card American Express

Credit Card # _____ Expiration Date _____ CSC Code _____

Name as it appears on the Credit Card _____

Signature of Cardholder approving charge _____

*****NOTE: Please send ONLY application fees. DO NOT send Booth fee. *****

Application Checklist

- | | |
|-----------------------|--|
| <input type="radio"/> | Completed and Signed Application |
| <input type="radio"/> | Enclosed the non-refundable application fee |
| <input type="radio"/> | Included my SIGNED City of Santa Fe S.E.L.A. with CRS # for adult and youth artist. Your Application will be considered INCOMPLETE and you will not be able to participate if not included <u>AND signed</u> . |
| <input type="radio"/> | Include a copy of your tribal enrollment number and documentation (ALL artists) |
| <input type="radio"/> | Enclosed or emailed three images and artwork descriptions for EACH classification (ALL artists) |
| <input type="radio"/> | Enclosed two additional images (Only for full-time collaborators in separate classifications) |

EXHIBITOR DECLARATION:

I have read this statement and attest that I am the artist and that all artwork submitted by me is a true and accurate representation of my work to be sold at the 2022 Santa Fe Indian Market, and that I am an enrolled member of a United States or Canadian federally recognized Tribe/Band/Corporation. I understand by signing this application, I agree to abide by SWAIA's Indian Market Standards and Rules, including but not limited to all work being made by me, or in the case of a collaborative work, by my collaborator and me. I agree to all SWAIA Artist Policies, SWAIA Standards, and I also agree to abide by the rules set by my City of Santa Fe Special Event Business License and State of New Mexico Tax and Revenue Department regarding fees and taxes. I agree that my submitted images can be used by SWAIA for any and all promotional material or other usage deemed necessary by SWAIA. I agree to all SWAIA decisions and procedures regarding the application process, participation, and booth assignment at Indian Market I understand that any misrepresentations of my enrollment status, my work or threats of legal action will disqualify me from participating in Market. My signature further indicates that my application is true and complete.

SIGNATURE:

_____ Date: _____